

# KENTUCKY PRIVATE ACTIVITY BOND ALLOCATION COMMITTEE

Thursday, July 10, 2025 10:30 AM

<https://us06web.zoom.us/j/87339361567?pwd=9bRYzZZ6SXXyuaDtuQFjZgGu5kFm8I.1>

**Meeting ID: 873 3936 1567**

**Password: 101489**

## **AGENDA**

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|---|---|
| 1. Call to Order  | John Hicks, Secretary of the Governor's Executive Cabinet and State Budget Director |
| a. Roll Call  |   |
| b. Notification of Press                                      |   |
| 2. Approval Minutes – January 14, 2025<br><b>Attachment A</b> | John Hicks  |
| 3. Summary of 2025 Volume Cap<br><b>Attachment B</b>          | Melissa Perry, Analyst<br>Office of Financial Management                            |
| 4. 2025 Single Issuer Pool Analysis<br><b>Attachment C</b>    | Melissa Perry   |
| 5. Adjournment  | John Hicks  |